

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**STRAIGHT PARTY TICKET**

(Vote For Not More Than ONE)

**STRAIGHT TICKET VOTERS:**  
**"IF YOU MARKED A STRAIGHT TICKET:**

When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office."



**REPUBLICAN PARTY**



**DEMOCRATIC PARTY**



**MOUNTAIN PARTY**



**NATIONAL TICKET**

**FOR PRESIDENT**

(Vote For ONE)



**JOHN McCain**

**REP**

Phoenix, AZ  
 SARAH PALIN  
 Wasilla, AK



**BARACK OBAMA**

**DEM**

Chicago, IL  
 JOE BIDEN  
 Wilmington, DE



**CYNTHIA McKINNEY**

**MTN**

Los Angeles, CA  
 ROSA CLEMENTE  
 Charlotte, NC



**RALPH NADER**

**N/A**

Winsted, CT  
 MATT GONZALEZ  
 San Francisco, CA



**CHUCK BALDWIN**

**CON**

Pensacola, FL  
 DARRELL L. CASTLE  
 Germantown, TN



**Write-In**

**FOR U.S. SENATOR**

(Vote For ONE)



**JAY WOLFE**

**REP**

Salem

Harrison Co.



**JAY ROCKEFELLER**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR U.S. HOUSE OF REPRESENTATIVES**

1st Congressional District

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**ALAN B. MOLLOHAN**

**DEM**

Fairmont

Marion Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**STATE TICKET**

**FOR GOVERNOR**

(Vote For ONE)



**RUSS WEEKS**

**REP**

Beckley

Raleigh Co.



**JOE MANCHIN, III**

**DEM**

Fairmont

Marion Co.



**JESSE JOHNSON**

**MTN**

Charleston

Kanawha Co.



**Write-In**

**FOR SECRETARY OF STATE**

(Vote For ONE)



**CHARLES MINIMAH**

**REP**

Charleston

Kanawha Co.



**NATALIE TENNANT**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR AUDITOR**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**GLEN B. GAINER III**

**DEM**

Parkersburg

Wood Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR TREASURER**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**JOHN D. PERDUE**

**DEM**

Cross Lanes

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR COMMISSIONER OF AGRICULTURE**

(Vote For ONE)



**J. MICHAEL TEETS**

**REP**

Lost River

Hardy Co.



**GUS R. DOUGLASS**

**DEM**

Leon

Mason Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**FOR ATTORNEY GENERAL**

(Vote For ONE)



**DAN GREEAR**

**REP**

South Charleston

Kanawha Co.



**DARRELL McGRAW**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

(Vote For Not More Than TWO)



**BETH WALKER**

**REP**

South Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**REP**



**MENIS KETCHUM**

**DEM**

Huntington

Cabell Co.



**MARGARET L. WORKMAN**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



**Write-In**

**FOR STATE SENATOR**

14th Senatorial District

(Vote For ONE)



**GARY HOWELL**

**REP**

Keyser

Mineral Co.



**BOB WILLIAMS**

**DEM**

Bridgeport

Taylor Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR MEMBER OF HOUSE OF DELEGATES**

45th Delegate District

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**LARRY A. WILLIAMS**

**DEM**

Tunnelton

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR FAMILY COURT JUDGE**

20th Family Court Circuit - 1st Division

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**RANDY MINOR**

**DEM**

Bruceton Mills

Preston Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**FOR FAMILY COURT JUDGE**

20th Family Court Circuit - 2nd Division  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

☐ **PATRICIA TOLLE HILL** DEM  
Morgantown Monongalia Co.

**NO CANDIDATE(S) NOMINATED** MTN

☐ Write-In

**COUNTY TICKET****FOR CIRCUIT JUDGE**

18th Judicial Circuit  
(Vote For ONE)

☐ **LARRY MILLER** REP  
Kingwood

**NO CANDIDATE(S) NOMINATED** DEM

**NO CANDIDATE(S) NOMINATED** MTN

☐ Write-In

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

☐ **JOHN "Skip" ELLIS** REP  
Bruceton Mills First Dist.

☐ **VICKI COLE** DEM  
Tunnelton Third Dist.

**NO CANDIDATE(S) NOMINATED** MTN

☐ Write-In

**FOR PROSECUTING ATTORNEY**

(Vote For ONE)

☐ **MEL SNYDER** REP  
Kingwood

☐ **RON BROWN** DEM  
Morgantown

**NO CANDIDATE(S) NOMINATED** MTN

☐ Write-In

**FOR SHERIFF**

(Vote For ONE)

☐ **DALLAS WOLFE** REP  
Kingwood

☐ **JEFFREY ROBERSON** DEM  
Aurora

**NO CANDIDATE(S) NOMINATED** MTN

☐ Write-In

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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**FOR ASSESSOR**

(Vote For ONE)

**TERRI L. FUNK****REP**

Reedsville

**CHARLES "Chuck" HEBB****DEM**

Reedsville

**NO CANDIDATE(S) NOMINATED****MTN****Write-In**

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

**FOR MAGISTRATE**

(Vote For Not More Than THREE)

**JANICE ROTH-SNIDER****REP**

Terra Alta

**LEW AULT****REP**

Reedsville

**EUGENE JENKINS****REP**

Albright

**RON CRITES****DEM**

Kingwood

**DALE M. DAVIS****DEM**

Kingwood

**THOMAS (Tom) BROWN****DEM**

Kingwood

**NO CANDIDATE(S) NOMINATED****MTN****Write-In****Write-In****Write-In****Back****5****/****8****Next**

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**FOR SURVEYOR**

(Vote For ONE)



**JAMES BRUCE DAVIS**

**REP**

Terra Alta

**NO CANDIDATE(S) NOMINATED**

**DEM**

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**OFFICIAL NON-PARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR**

(Vote For Not More Than TWO)



**ROBERT (Bob) STRAWSER**

Aurora



**ARTHUR R. MOUSER**

Independence



**Write-In**



**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**OFFICIAL BALLOT**

**SCHOOL BOND ELECTION**

**OFFICIAL BALLOT**  
**PRESTON COUNTY BOARD OF EDUCATION**  
**SCHOOL BOND ELECTION**  
**November 4, 2008**

Serious deficiencies exist in the present school building facilities of Preston County. Such deficiencies generally result in lack of efficiency, lack of adequate health and safety standards, lack of adequate facilities to prepare students properly for gainful employment and further education, and an overall impairment of the educational process within Preston County. Therefore, the Board of Education finds it necessary to undertake the following comprehensive construction program:

**Central Area PreK-8 School**

Construction of new school to replace Kingwood Elementary and Central Preston Middle Schools, housing approximately 867 students for grades pre kindergarten through eighth grade.

Property owned by Board near the existing Preston High School

Bond Funds \$19,814,124  
 Grant Funds 6,610,456  
 Total Cost \$26,424,580

**South Area PreK-8 School**

Construction of new school to replace Fellowsville Elementary, Tunnelton Denver Elementary and South Preston Middle Schools, housing approximately 459 students for grades pre kindergarten through eighth grade.

Property owned by Board near the existing Tunnelton Denver Elementary School

Bond Funds \$13,044,424  
 Grant Funds 6,610,456  
 Total Cost \$19,654,880

**West Area PreK-8 School**

Construction of Middle School classrooms and gymnasium additions and renovations at Valley Elementary School, housing approximately 234 students.

Existing Valley Elementary School

Bond Funds \$6,366,261  
 Grant Funds 6,610,456  
 Total Cost \$12,976,717

**Bruceton PreK-8 School**

Construction of an addition for new pre kindergarten classrooms, a gymnasium, new safe schools secured entry, renovation to restrooms and dining room, new fire suppression system, new parking and a car loop.

Existing Bruceton School

Bond Funds \$5,505,035

**Aurora School**

New asphalt paving.

Existing Aurora School

Bond Funds \$200,000

**Rowlesburg K-8 School**

Plumbing renovations and interior painting.

Existing Rowlesburg School

Bond Funds \$75,000

**Terra Alta K-8 School**

New asphalt paving.

Existing Terra Alta School

Bond Funds \$200,000

**Preston High School**

New exterior athletic field bleachers and field lighting, new roofing systems, and classroom additions.

Existing Preston High School

Bond Funds \$4,790,156

**Totals:**

Bond Funds	\$49,995,000
Grant Funds	<u>\$19,831,368</u>
<b>Total Estimated Costs</b>	<b>\$69,826,368</b>

The above amounts are made up of the aggregate principal amount of the Bond issue in the sum of Forty-Nine Million Nine Hundred Ninety-five Thousand and 00/100 Dollars (\$49,995,000.00) and Federal and/or State Funds in the sum of Nineteen Million Eight Hundred Thirty-one Thousand Three Hundred Sixty-eight Dollars (\$19,831,368.00), with the total amount to be expended by the Board, from all sources, being a sum in the approximate amount of Sixty-Nine Million Eight Hundred Twenty-six Thousand Three Hundred Sixty-eight and 00/100 Dollars (\$69,826,368.00).

**Contest Continued Next Column**

**Contest Continued on Next page**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Preston County, West Virginia**  
**November 4, 2008**

**SCHOOL BOND ELECTION**

**Contest Continued...**

State Funds would be received from the School Building Authority of West Virginia (the "SBA"). The SBA has approved a needs grant application submitted by the School District and delivered a written commitment to the School District. The State Funds would be made available to the School District over a three (3) year period with One Hundred Thousand Dollars (\$100,000) to be received by the School District in fiscal year 2008, Nine Million Eight Hundred Sixty-five Thousand Six Hundred Eighty-four Dollars (\$9,865,684.00) to be received in fiscal year 2009, and Nine Million Eight Hundred Sixty-five Thousand Six Hundred Eighty-four Dollars (\$9,865,684.00) to be received in fiscal year 2010. In the event the Board does not receive State Funds from the SBA as aforesaid, the Board may elect not to issue the Bonds, and consequently, the Board will not levy taxes to provide funds for the payment of said Bonds.

The amounts described above include the costs of acquiring real estate and rights-of-ways, if any, engineering and architectural costs, environmental remediation costs, construction costs including but not limited to the cost of using county maintenance personnel, the costs of closing and consolidating certain schools, the costs and estimated costs of the issuance of the Bonds, interest during construction and such other costs, fees and expenses as shall be necessary and/or properly incurred in carrying out the foregoing projects and as otherwise permitted under the provisions of Article 1, Chapter 13 of the Code. If for any reason any one or more of the above-enumerated projects cannot be constructed, carried out, or completed, the amount above set out for any such project and any sums remaining unused upon completion of any of the foregoing projects may be allocated by the Board in its discretion, to and expended for any one or more of the remaining projects set out above, as provided by Section 6a, Article 1, Chapter 13 of the Code. In the event the Board shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for use in the acquisition, remediation, construction, renovation, improvement, closure, consolidation, furnishing and/or equipping of the above-enumerated projects, such additional money shall be used either in substitution for or in addition to the proceeds of the sale of the Bonds proposed hereby, as shall be determined by the Board and the granting body or agency.

In connection with the above described comprehensive construction program and for the above stated reasons, the Board finds it necessary to reconfigure, close and/or consolidate certain schools. The schools to be reconfigured, closed and/or consolidated include the following:

Kingwood Elementary  
 Central Preston Middle School  
 Fellowsville Elementary  
 Tunnelton Denver Elementary  
 South Preston Middle School  
 West Preston Middle School  
 Valley Elementary School

After providing for the administration of instruction in the Preston County schools and meeting the current expenses thereof required by law, current funding is insufficient to finance the comprehensive renovation and construction program described above. Therefore, the Board finds it necessary to incur debt and issue bonds to provide the above stated funds for such projects.

And shall the Board incur debt and issue bonds in the amount of \$49,995,000, to run not more than fifteen and one-half (15.5) years from the date thereof, with interest not exceeding the rate of six and 75/100 percent (6.75 %) percent per annum, for the purpose of the above described projects, and levy taxes sufficient to pay the interest on and the principal of such bonds?

**NOTICE TO VOTERS:**

To vote in favor of the proposition submitted on this ballot, touch the screen until a checkmark appears in the square opposite the words **"FOR THE PROPOSITION"**.

To vote against the proposition, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE PROPOSITION"**.



**FOR THE PROPOSITION**



**AGAINST THE PROPOSITION**

**Contest Continued Next Column**



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**Review**





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### STRAIGHT PARTY TICKET

No selection made.

### NATIONAL TICKET

#### FOR PRESIDENT

(Vote For ONE)

No selection made.

#### FOR U.S. SENATOR

(Vote For ONE)

No selection made.

#### FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District  
(Vote For ONE)

No selection made.

### STATE TICKET

#### FOR GOVERNOR

(Vote For ONE)

No selection made.

### FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.



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Next



## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast  
your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

**You have not selected any  
candidate for this contest.**

**You have not selected any  
candidate for this contest.**

### FOR STATE SENATOR

14th Senatorial District  
(Vote For ONE)

**No selection made.**

### FOR MEMBER OF HOUSE OF DELEGATES

45th Delegate District  
(Vote For ONE)

**No selection made.**

### FOR FAMILY COURT JUDGE

20th Family Court Circuit - 1st Division  
(Vote For ONE)

**No selection made.**

### FOR FAMILY COURT JUDGE

20th Family Court Circuit - 2nd Division  
(Vote For ONE)

**No selection made.**

### COUNTY TICKET

### FOR CIRCUIT JUDGE

18th Judicial Circuit  
(Vote For ONE)

**No selection made.**

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

**No selection made.**

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

**No selection made.**

### FOR SHERIFF

(Vote For ONE)

**No selection made.**

### FOR ASSESSOR

(Vote For ONE)

**No selection made.**



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Next



# Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

## OFFICIAL BALLOT

**FOR MAGISTRATE**  
(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

**SCHOOL BOND ELECTION**

No selection made.

**FOR SURVEYOR**  
(Vote For ONE)

No selection made.

## OFFICIAL NON-PARTISAN BALLOT

**FOR CONSERVATION DISTRICT SUPERVISOR**  
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Pendleton County, West Virginia**  
**November 4, 2008**

**STRAIGHT PARTY TICKET**

(Vote For Not More Than ONE)

**STRAIGHT TICKET VOTERS:**  
**"IF YOU MARKED A STRAIGHT TICKET:**

When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office."



**REPUBLICAN PARTY**



**DEMOCRATIC PARTY**



**MOUNTAIN PARTY**



**NATIONAL TICKET**

**FOR PRESIDENT**

(Vote For ONE)



**JOHN McCain**

**REP**

Phoenix, AZ  
 SARAH PALIN  
 Wasilla, AK



**BARACK OBAMA**

**DEM**

Chicago, IL  
 JOE BIDEN  
 Wilmington, DE



**CYNTHIA McKINNEY**

**MTN**

Los Angeles, CA  
 ROSA CLEMENTE  
 Charlotte, NC



**RALPH NADER**

**N/A**

Winsted, CT  
 MATT GONZALEZ  
 San Francisco, CA



**CHUCK BALDWIN**

**CON**

Pensacola, FL  
 DARRELL L. CASTLE  
 Germantown, TN



**Write-In**

**FOR U.S. SENATOR**

(Vote For ONE)



**JAY WOLFE**

**REP**

Salem

Harrison Co.



**JAY ROCKEFELLER**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR U.S. HOUSE OF REPRESENTATIVES**

2nd Congressional District

(Vote For ONE)



**SHELLEY MOORE CAPITO**

**REP**

Charleston

Kanawha Co.



**ANNE BARTH**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Pendleton County, West Virginia**  
**November 4, 2008**

**STATE TICKET**

**FOR GOVERNOR**

(Vote For ONE)

☐ **RUSS WEEKS** **REP**  
 Beckley Raleigh Co.

☐ **JOE MANCHIN, III** **DEM**  
 Fairmont Marion Co.

☐ **JESSE JOHNSON** **MTN**  
 Charleston Kanawha Co.

☐ **Write-In**

**FOR SECRETARY OF STATE**

(Vote For ONE)

☐ **CHARLES MINIMAH** **REP**  
 Charleston Kanawha Co.

☐ **NATALIE TENNANT** **DEM**  
 Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

☐ **Write-In**

**FOR AUDITOR**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** **REP**

☐ **GLEN B. GAINER III** **DEM**  
 Parkersburg Wood Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

☐ **Write-In**

**FOR TREASURER**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** **REP**

☐ **JOHN D. PERDUE** **DEM**  
 Cross Lanes Kanawha Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

☐ **Write-In**

**FOR COMMISSIONER OF AGRICULTURE**

(Vote For ONE)

☐ **J. MICHAEL TEETS** **REP**  
 Lost River Hardy Co.

☐ **GUS R. DOUGLASS** **DEM**  
 Leon Mason Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

☐ **Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Pendleton County, West Virginia**  
**November 4, 2008**

**FOR ATTORNEY GENERAL**

(Vote For ONE)



**DAN GREER**

**REP**

South Charleston

Kanawha Co.



**DARRELL McGRAW**

**DEM**

Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

**FOR JUSTICE OF THE SUPREME COURT OF APPEALS**

(Vote For Not More Than TWO)



**BETH WALKER**

**REP**

South Charleston

Kanawha Co.

**NO CANDIDATE(S) NOMINATED**

**REP**



**MARGARET L. WORKMAN**

**DEM**

Charleston

Kanawha Co.



**MENIS KETCHUM**

**DEM**

Huntington

Cabell Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



**Write-In**

**FOR STATE SENATOR**

15th Senatorial District  
(Vote For ONE)



**CLARK BARNES**

**REP**

Elkins

Randolph Co.



**MIKE ROSS**

**DEM**

Coalton

Randolph Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR MEMBER OF HOUSE OF DELEGATES**

48th Delegate District  
(Vote For ONE)



**ALLEN V. EVANS**

**REP**

Dorcas

Grant Co.



**DONNA BRAKE KUHN**

**DEM**

Petersburg

Grant Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR CIRCUIT JUDGE**

22nd Judicial Circuit  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**DONALD H. COOKMAN**

**DEM**

Romney

Hampshire Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Pendleton County, West Virginia**  
**November 4, 2008**

**FOR FAMILY COURT JUDGE**

25th Family Court Circuit  
 (Vote For ONE)



**JOHN G. OURS**

**REP**

Petersburg

Grant Co.



**AMANDA HATFIELD SEE**

**DEM**

Moorefield

Hardy Co.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER**

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.



**JAMES TURNER**

**REP**

Upper Tract

Eastern Dist.



**CARL HEVENER**

**DEM**

Franklin

Eastern Dist.

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR PROSECUTING ATTORNEY**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**KEVIN C. SPONAUGLE**

**DEM**

Franklin

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR SHERIFF**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**KEVIN E. PUFFENBERGER**

**DEM**

Upper Tract

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR ASSESSOR**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**CAROLYN BIBLE SPONAUGLE**

**DEM**

Franklin

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Pendleton County, West Virginia**  
**November 4, 2008**

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

**OFFICIAL NONPARTISAN BALLOT**

**FOR MAGISTRATE**

(Vote For Not More Than TWO)



**TOM WIMER**

**REP**

Brandywine

**NO CANDIDATE(S) NOMINATED**

**REP**



**ANDREW "Andy" HINKLE**

**DEM**

Riverton



**LELAND PROPST**

**DEM**

Franklin

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**



**Write-In**

**FOR SURVEYOR**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED**

**REP**



**TOM FIROR**

**DEM**

Franklin

**NO CANDIDATE(S) NOMINATED**

**MTN**



**Write-In**

**FOR CONSERVATION DISTRICT SUPERVISOR**

(Vote For Not More Than TWO)



**CHARLOTTE R. HOOVER**

Moyers



**KENNETH P. HARPER**

Circleville



**Write-In**



**Write-In**



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**Review**





## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### STRAIGHT PARTY TICKET

No selection made.

### NATIONAL TICKET

#### FOR PRESIDENT

(Vote For ONE)

No selection made.

#### FOR U.S. SENATOR

(Vote For ONE)

No selection made.

#### FOR U.S. HOUSE OF REPRESENTATIVES

2nd Congressional District  
(Vote For ONE)

No selection made.

### STATE TICKET

#### FOR GOVERNOR

(Vote For ONE)

No selection made.

### FOR SECRETARY OF STATE

(Vote For ONE)

No selection made.

### FOR AUDITOR

(Vote For ONE)

No selection made.

### FOR TREASURER

(Vote For ONE)

No selection made.

### FOR COMMISSIONER OF AGRICULTURE

(Vote For ONE)

No selection made.

### FOR ATTORNEY GENERAL

(Vote For ONE)

No selection made.



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## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

15th Senatorial District  
(Vote For ONE)

No selection made.

### FOR MEMBER OF HOUSE OF DELEGATES

48th Delegate District  
(Vote For ONE)

No selection made.

### FOR CIRCUIT JUDGE

22nd Judicial Circuit  
(Vote For ONE)

No selection made.

### FOR FAMILY COURT JUDGE

25th Family Court Circuit  
(Vote For ONE)

No selection made.

### COUNTY TICKET

### FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SURVEYOR  
(Vote For ONE)

No selection made.

OFFICIAL NONPARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR  
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.